

Date signed: August 3, 1995.

Bruce Babbitt,

Secretary of the Interior.

[FR Doc. 95-19533 Filed 8-4-95; 8:45 am]

BILLING CODE 4310-84-M

Bureau of Land Management

[AK-963-1410-00-P]

Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue

conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Mary's Igloo Native Corporation for approximately 11,529 acres. The lands involved are in the vicinity of Mary's Igloo, Alaska.

Serial No.	Approximate land description	Acreage
F-14893-A2	T. 3 S., R. 30 W., K.R.M.	3,093
	T. 4 S., R. 30 W., K.R.M.	2,510
F-14893-B2	T. 2 S., R. 29 W., K.R.M.	2,770
	T. 5 S., R. 30 W., K.R.M.	3,156

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the Nome Nugget. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 (907) 271-5960.

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government, or regional corporation, shall have until September 6, 1995 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

Katherine L. Flippen,

Acting Chief, Branch of Southwest Adjudication.

[FR Doc. 95-19380 Filed 8-4-95; 8:45 am]

BILLING CODE 4310-JA-P

[CA-068-01-7123-00-6592]

Emergency Closure of Public Lands; California

AGENCY: Bureau of Land Management, Department of Interior.

ACTION: This notice shall amend the original closure order, for the Ord Mountain area, to optimize public opportunity for outdoor recreation, hunting and camping purposes. This amendment also clarifies and further defines the areas within the closure area available for public camping and parking.

SUMMARY: In accordance with title 43, Code of Federal Regulations 8341.2, notice is hereby given that all lands described below, administered by the

Bureau of Land Management (BLM) have been closed to all motorized vehicle use, as amended herein; except for BLM operation and maintenance vehicles, law enforcement vehicles and other vehicles specifically authorized by an authorized officer of the Bureau of Land Management; and except for the authorized routes, as amended herein, administered by the BLM which are identified below, which will be signed open. This closure affects ALL of the public lands, from the powerline road southeast of Barstow (south of the Nebo Marine Base), east to Camprock road, south to Northside road (Lucerne Valley), bordered by State route 247 to the west.

Routes

The open routes of travel have been modified to optimize opportunity for outdoor recreation purposes. A map of the open route network is available from the Bureau of Land Management, 150 Coolwater Lane, Barstow, CA 92311, (619) 255-8760.

Signing

Within the closure area, segments of the authorized route network will be signed as OPEN ROUTES. To reduce public confusion, routes closed by this order which appear on the current Desert Access Guides as open routes will be signed as CLOSED ROUTES where they intersect with segments of the authorized route network. CLOSED ROUTE signs may also be used at locations where use patterns show considerable public confusion. All routes not signed are to be considered closed. Visitors to this area must restrict their motor vehicle use to the authorized route network.

Private Lands

This order is in no way intended to affect the rights of private land owners, or their interests within the closure area, with respect to private lands. Further, this order does not infer any Bureau of

Land Management jurisdiction over private lands, within the closure area.

Camping

Camping, staging and parking is prohibited within the Cinnamon Hills habitat restoration area. This area has been identified for intensive biological restoration. The no camping zone is clearly marked on the official map, and is located within the area bounded by Northside Road, Camprock Road, and portions of route OM-10, route OM-30 and route OM-7.

In the remainder of the closure area, camping, parking and staging may occur in a previously disturbed area within fifty feet of the edge, of any portion of the authorized route network, upon lands managed by the Bureau of Land Management. Use of private lands for this purpose requires land owner permission.

SUPPLEMENTARY INFORMATION: This closure, as modified herein, is required to mitigate the impacts of unregulated street-legal and non-street legal motorized use in a class "L" limited use area as designated in the California Desert District Conservation Area Plan (1980), as amended. This area is important to wildlife including upland game birds, desert tortoise habitat, and the desert tortoise, a threatened species (listed in 1989 as endangered, downgraded to threatened in 1990). This area is impacted by the neighboring Stoddard Valley Off-Highway Vehicle Area and Johnson Valley Off-Highway Vehicle Area. Route proliferation is occurring within the area and is impacting the habitat of the desert tortoise. This closure will allow for permitted use, including but not limited to grazing, recreation and mining. This closure does not affect public access by non-motorized means. **PENALTIES:** Failure to comply with this closure is punishable by a fine not to exceed \$100,000 and/or imprisonment not to exceed 12 months.

FOR FURTHER INFORMATION CONTACT: Area Manager Barstow (619 255-8700). Maps of the closure will be posted at Daggett, Barstow and Lucerne Valley Post Offices and may also be obtained from the Barstow Resource Area, 150 Coolwater Lane, Barstow, CA 92311.

Dated: July 31, 1995.

Michael DeKeyrel,

Acting Area Manager.

[FR Doc. 95-19381 Filed 8-4-95; 8:45 am]

BILLING CODE 4310-40-P

[CO-933-95-1320-01; COC 57831]

Notice of Public Hearing and Request for Comments on Environmental Assessment, Maximum Economic Recovery Report, and Fair Market Value; Application for Competitive Coal Lease COC 57831; Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public hearing.

SUMMARY: Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that a public hearing will be held to receive comments on the environmental assessment, maximum economic recovery, and fair market value of federal coal to be offered. An application for coal lease was filed by Cyprus Empire Corporation requesting the Bureau of Land Management offer for competitive lease 2,495.09 acres of federal coal in Moffatt County, Colorado.

DATES: The public hearing will be held at 7 p.m., August 24, 1995. Written comments should be received no later than September 11, 1995.

ADDRESSES: The public hearing will be held in the Little Snake Resource Area Office, 1280 Industrial Avenue, Craig, Colorado 81625. Written comments should be addressed to the Bureau of Land Management, Little Snake Resource Area Office, at the address given above.

FOR FURTHER INFORMATION CONTACT: John Husband, Area Manager, Little Snake Resource Area Office at the address above, or by telephone at (303) 824-4441.

SUPPLEMENTARY INFORMATION: Bureau of Land Management, Colorado State Office, Lakewood, Colorado, hereby gives notice that a public hearing will be held on August 24, 1995, at 7 p.m., in the Little Snake Resource Area Office at the address given above.

An application for coal lease was filed by Cyprus Empire Corporation requesting the Bureau of Land

Management offer for competitive lease federal coal in the lands outside established coal production regions described as:

T. 6 N., R. 91 W., 6th P.M.

Sec. 19, lots 6, and 7;

Sec. 30, 5, 6, and 8;

Sec. 31, lot 9.

T. 6 N., R. 92 W., 6th P.M.

Sec. 23, all;

Sec. 24, all;

Sec. 25, lots 1, and 2 and N $\frac{1}{2}$;

Sec. 26, N $\frac{1}{2}$, SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$.

containing 2,495.09 acres.

The coal resource to be offered is limited to coal recoverable by underground mining methods.

The purpose of the hearing is to obtain public comments on the environmental assessment and on the following items:

(1) The method of mining to be employed to obtain maximum economic recovery of the coal,

(2) The impact that mining the coal in the proposed leasehold may have on the area, and

(3) The methods of determining the fair market value of the coal to be offered.

Written requests to testify orally at the August 24, 1995, public hearing should be received at the Little Snake Resource Area Office prior to the close of business August 24, 1995. Those who indicate they wish to testify when they register at the hearing may have an opportunity if time is available.

In addition, the public is invited to submit written comments concerning the fair market value and maximum economic recovery of the coal resource. Public comments will be utilized in establishing fair market value for the coal resource in the described lands. Comments should address specific factors related to fair market value including, but not limited to:

1. The quality and quantity of the coal resource.

2. The price that the mined coal would bring in the market place.

3. The cost of producing the coal.

4. The interest rate at which anticipated income streams would be discounted.

5. Depreciation and other accounting factors.

6. The mining method or methods which would achieve maximum economic recovery of the coal.

7. Documented information on the terms and conditions of recent and similar coal land transactions in the lease area, and

8. Any comparable sales data of similar coal lands.

Should any information submitted as comments be considered to be

proprietary by the commenter, the information should be labeled as such and stated in the first page of the submission. Written comments on the environmental assessment, maximum economic recovery, and fair market value should be sent to the Little Snake Resource Area Office at the above address prior to close of business on August 24, 1995.

Substantive comments, whether written or oral, will receive equal consideration prior to any lease offering.

The Draft Environmental Assessment and Maximum Economic Recovery Report are available from the Little Snake Resource Area Office upon request.

A copy of the Draft Environmental Assessment and Maximum Economic Recovery Report, the case file, and the comments submitted by the public, except those portions identified as proprietary by the commenter and meeting exemptions stated in the Freedom of Information Act, will be available for public inspection at the Colorado State Office, 2850 Youngfield, Lakewood, Colorado 80215.

Dated: August 1, 1995.

Karen A. Purvis,

Solid Minerals Team, Resource Services.

[FR Doc. 95-19382 Filed 8-4-95; 8:45 am]

BILLING CODE 4310-JB-M

[OR-943-1430-05; GP174; OR-52098]

Receipt of Application for the Conveyance of Federally-Owned Mineral Interests; Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This action informs the public of the receipt of an application from the surface estate owner for the conveyance of Federally-owned minerals.

FOR FURTHER INFORMATION CONTACT:

Pamela Chappel, BLM Oregon/ Washington State Office, P.O. Box 2965, Portland, Oregon 97208, 503-952-6170.

SUPPLEMENTARY INFORMATION: Notice is hereby given that pursuant to Section 209 of the Act of October 21, 1976, 90 Stat. 2757, Harold Nippert and Patricia Nippert, surface owners, of Sandy, Oregon, have applied to purchase the mineral estate described as follows:

Willamette Meridian, Oregon

T. 20 S., R. 16 E.,

Sec. 26, SW $\frac{1}{4}$;

Sec. 30, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$;

Sec. 35, NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 21 S., R. 16 E.,